

M3 Junction 9 Improvement

Scheme Number: TR010055

2.5 General Arrangement Plans

APFP Regulation 5(2)(o)

Planning Act 2008

**Infrastructure Planning (Applications: Prescribed Forms and
Procedure) Regulations 2009**


Volume 2

November 2022



NOTES
 Purpose of use
APPLICATION SUBMISSION
 Development Consent Order Number / Document
 TR010055/2.5

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KEY TO SYMBOLS
 DEVELOPMENT CONSENT ORDER BOUNDARY

REV	DATE	REVISION NOTE	ORIG	CHKD	APPD
0	NOVEMBER 2022	APPLICATION SUBMISSION	GP	LC	MF

DESIGNER


CONTRACTOR


CLIENT


PROJECT TITLE
 M3 JUNCTION 9 IMPROVEMENT SCHEME

PROJECT STAGE
 PCF STAGE 3

DRAWING TITLE
 GENERAL ARRANGEMENT PLANS
 APPP REGULATION 5(2)(a)
 KEY PLAN
 DOCUMENT REFERENCE: 2.5

SUITABILITY
 APPLICATION SUBMISSION

SHEET SIZE: A1 SCALE: 1:12500 STATUS: REV 0
 DRAWING NUMBER
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BASINGSTOKE

M3

PRIVATE FARM TRACK

PRIVATE FARM TRACK

FOR CONTINUATION SEE SHEET 2 OF 10



NOTES

Purpose of use
APPLICATION SUBMISSION

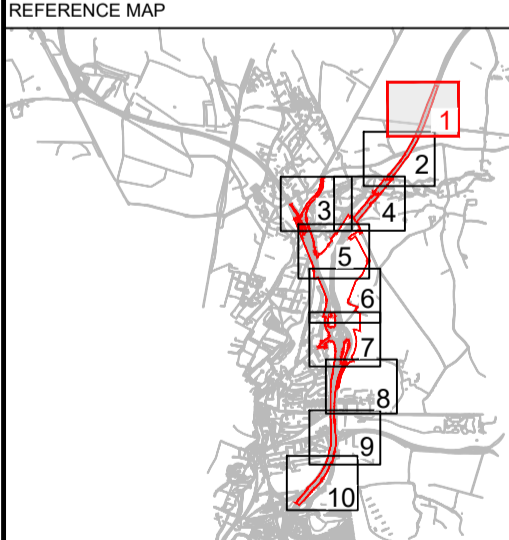
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KEY TO SYMBOLS

	DEVELOPMENT CONSENT ORDER BOUNDARY
	LAND NOT INCLUDED IN ORDER LIMITS
	PROPOSED CARRIAGEWAY
	PROPOSED FOOTPATH AND CYCLE PATH ROUTE
	PROPOSED FOOTWAY, CYCLEWAY AND HORSE RIDING ROUTE
	PROPOSED FOOTWAY AND CYCLEWAY (NCN 23)
	PROPOSED FOOTPATH LINK
	PROPOSED TRAFFIC ISLAND / CENTRAL RESERVE
	PROPOSED VERGE
	PROPOSED EMBANKMENT / CUTTING (TO BE STABILISED AS REQUIRED)
	PROPOSED CHALK / GRASS BUND
	PROPOSED CHALK GRASSLAND
	PROPOSED INFILTRATION AND ATTENUATION BASIN
	PROPOSED ATTENUATION BASIN
	PROPOSED BASIN MAINTENANCE TRACK
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	PROPOSED BLISTER / CORDUROY TACTILE PAVING SLABS
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	PROPOSED VARIABLE MESSAGE SIGN MAINTENANCE BAY
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PROJECT TITLE
M3 JUNCTION 9 IMPROVEMENT SCHEME

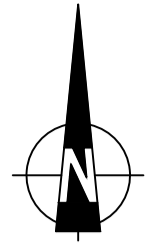
PROJECT STAGE
PCF STAGE 3

DRAWING TITLE
**GENERAL ARRANGEMENT PLANS
APFP REGULATION 5(2)(c)
SHEET 1 OF 10
DOCUMENT REFERENCE: 2.5**

SUITABILITY
APPLICATION SUBMISSION

SHEET SIZE: A1 SCALE: 1:1250 STATUS: REV 0
DRAWING NUMBER
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FOR CONTINUATION SEE SHEET 1 OF 10

ABBOTS WORTHY

B3047

M3

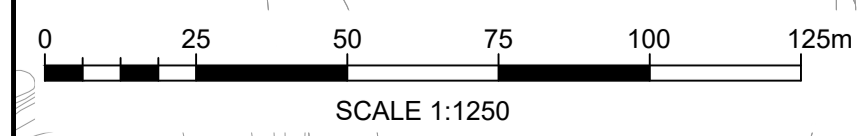
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RIVER ITCHEN

RIVER ITCHEN

FOR CONTINUATION SEE SHEET 4 OF 10



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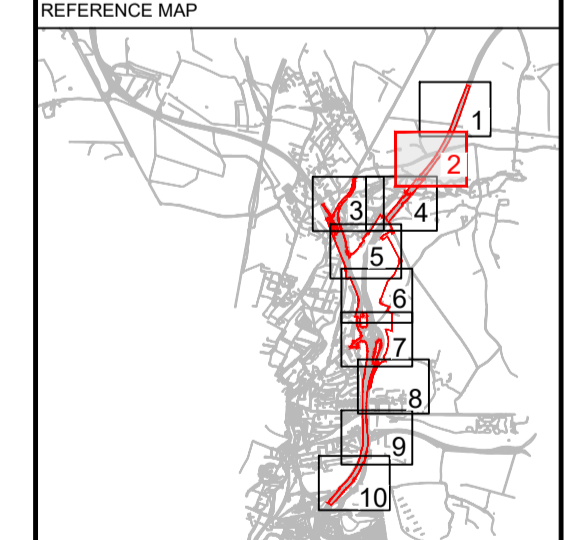
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PROJECT TITLE
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PROJECT STAGE
PCF STAGE 3

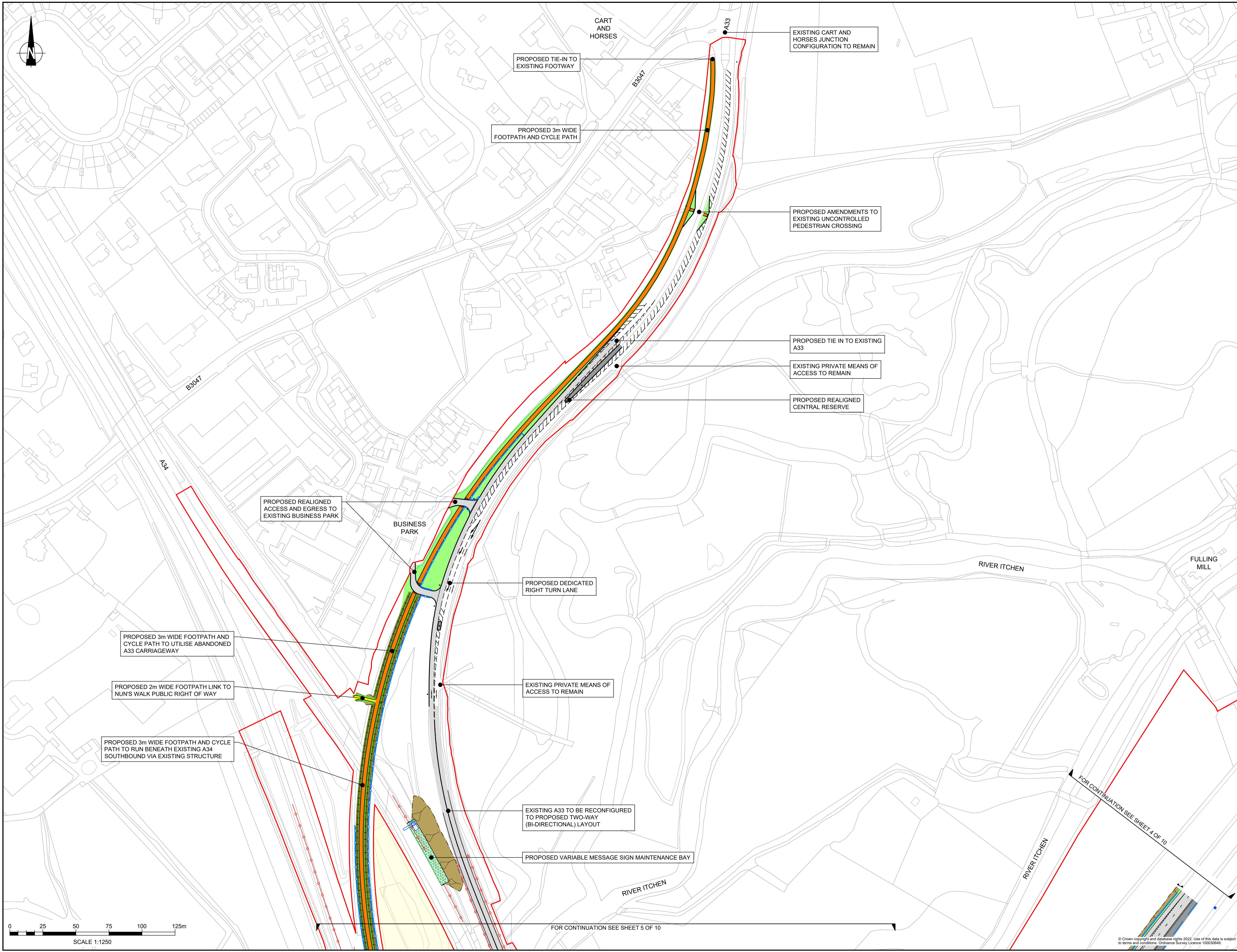
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GENERAL ARRANGEMENT PLANS
APFP REGULATION 5(2)(c)
SHEET 2 OF 10
DOCUMENT REFERENCE: 2.5

SUITABILITY
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- PROPOSED FENCING

REV	DATE	REVISION NOTE	ORIG	CHKD	APPD
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REFERENCE MAP

DESIGNER
Stantec

CONTRACTOR
VolkerFitzpatrick

CLIENT
national highways

PROJECT TITLE
M3 JUNCTION 9 IMPROVEMENT SCHEME

PROJECT STAGE
PCF STAGE 3

DRAWING TITLE
**GENERAL ARRANGEMENT PLANS
 APPP REGULATION 5(2)(c)
 SHEET 3 OF 10
 DOCUMENT REFERENCE: 2.5**

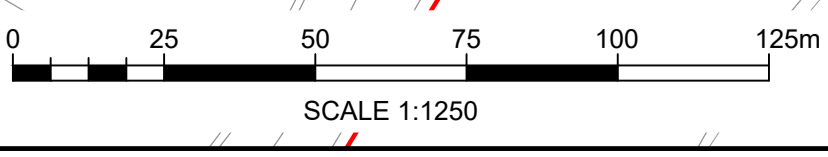
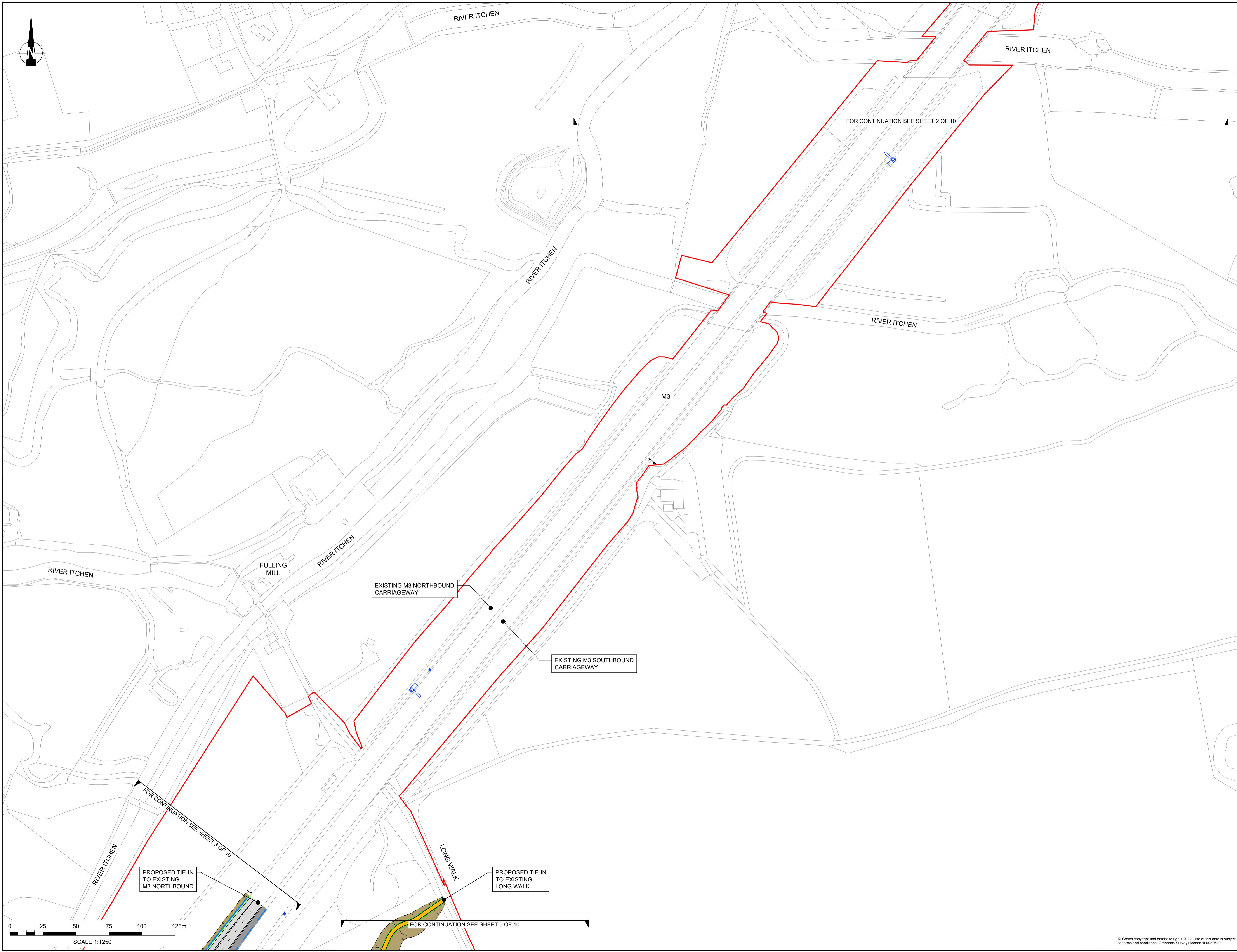
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FOR CONTINUATION SEE SHEET 5 OF 10

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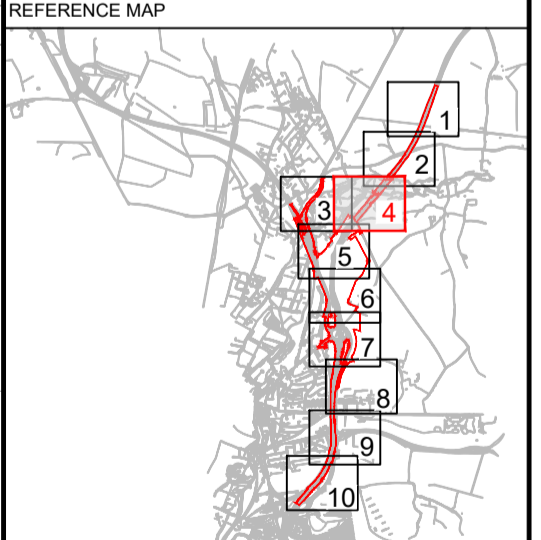


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DESIGNER

CONTRACTOR

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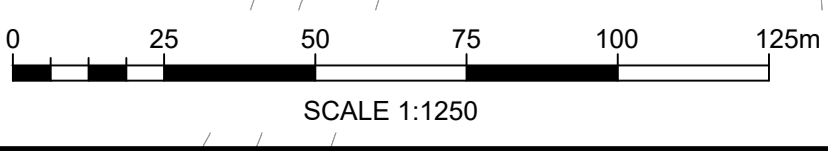
PROJECT TITLE
M3 JUNCTION 9 IMPROVEMENT SCHEME

PROJECT STAGE
PCF STAGE 3

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**GENERAL ARRANGEMENT PLANS
 APPP REGULATION 5(2)(c)
 SHEET 4 OF 10
 DOCUMENT REFERENCE: 2.5**

SUITABILITY
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0	NOVEMBER 2022	APPLICATION SUBMISSION	GP	LC	MF

REFERENCE MAP

DESIGNER
Stantec

CONTRACTOR
VolkerFitzpatrick

CLIENT
national highways

PROJECT TITLE
M3 JUNCTION 9 IMPROVEMENT SCHEME

PROJECT STAGE
PCF STAGE 3

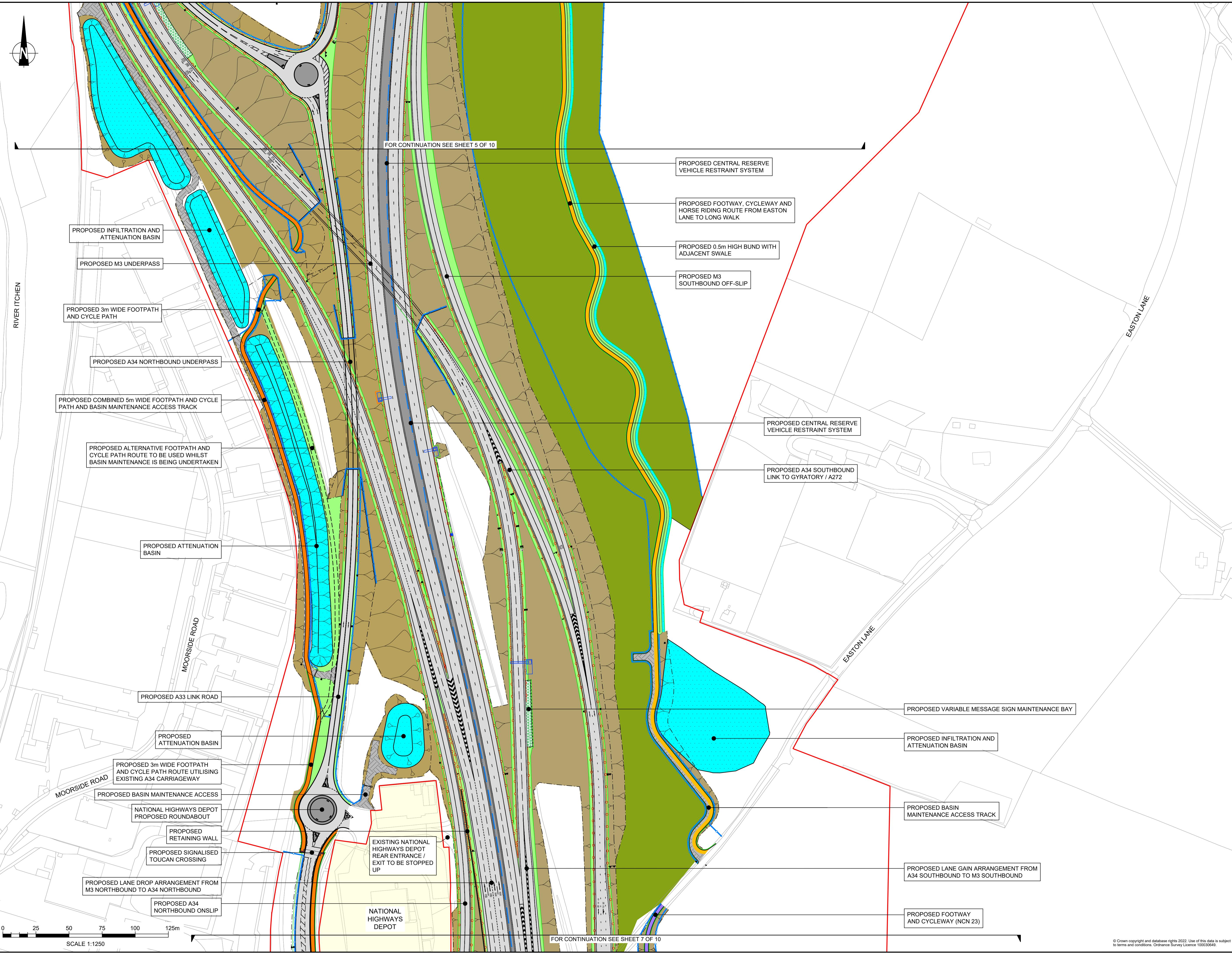
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**GENERAL ARRANGEMENT PLANS
 APPP REGULATION 5(2)(c)
 SHEET 5 OF 10
 DOCUMENT REFERENCE: 2.5**

SUITABILITY
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FOR CONTINUATION SEE SHEET 7 OF 10

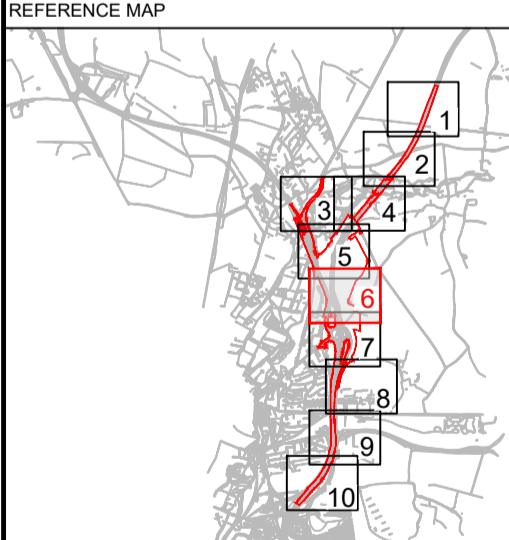
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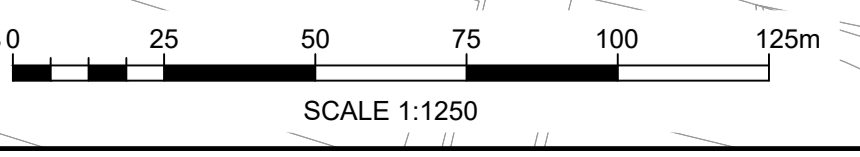
PROJECT TITLE
 M3 JUNCTION 9 IMPROVEMENT SCHEME

PROJECT STAGE
 PCF STAGE 3

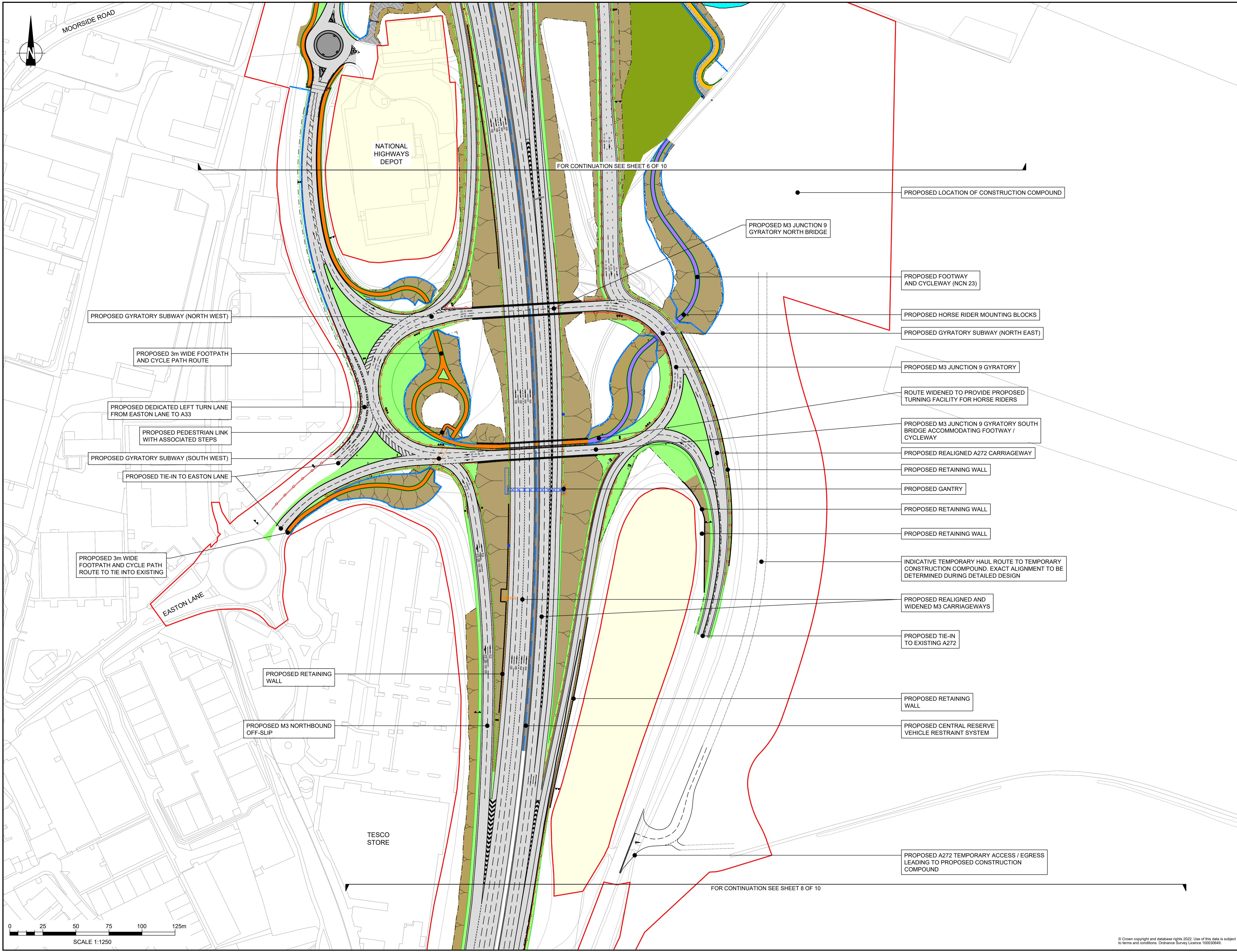
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 SHEET 6 OF 10
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SUITABILITY
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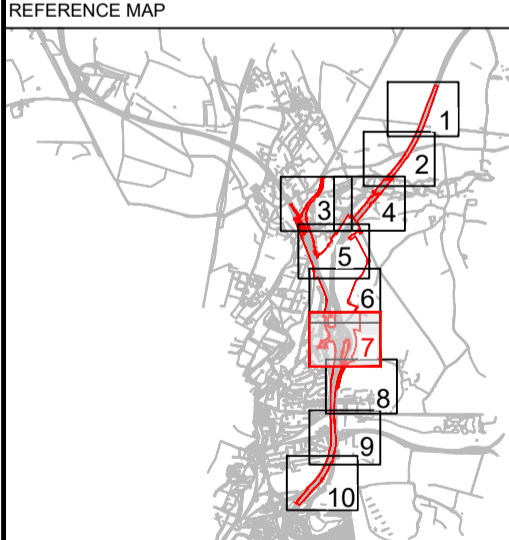
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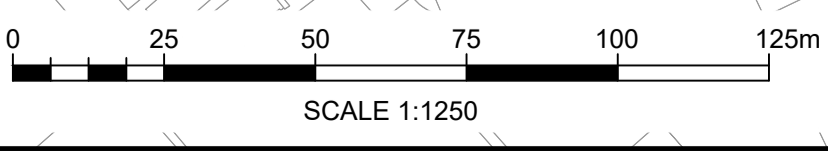
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 M3 JUNCTION 9 IMPROVEMENT SCHEME

PROJECT STAGE
 PCF STAGE 3

DRAWING TITLE
 GENERAL ARRANGEMENT PLANS
 APPP REGULATION 5(2)(c)
 SHEET 7 OF 10
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SUITABILITY
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TESCO STORE

FOR CONTINUATION SEE SHEET 7 OF 10

PROPOSED TIE-IN TO EXISTING M3 NORTHBOUND

PROPOSED AUXILIARY LANE MERGE ARRANGEMENT FROM M3 SOUTHBOUND ON-SLIP TO M3 SOUTHBOUND MAINLINE CARRIAGEWAY

PROPOSED RETAINING WALL

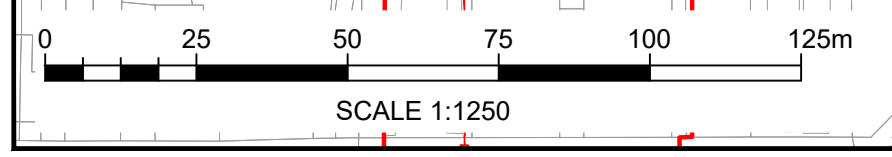
PROPOSED GANTRY

PROPOSED RETAINING WALL

PROPOSED TIE-IN TO EXISTING M3 SOUTHBOUND

ST SWITHUN'S SCHOOL

FOR CONTINUATION SEE SHEET 9 OF 10



ALRESFORD ROAD

NOTES

Purpose of use
APPLICATION SUBMISSION
 Development Consent Order Number / Document
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- REFER TO SERIES 8000 DRAWING NUMBERS FOR DETAILS OF PROPOSED STRUCTURES.

KEY TO SYMBOLS

- DEVELOPMENT CONSENT ORDER BOUNDARY
- LAND NOT INCLUDED IN ORDER LIMITS
- PROPOSED CARRIAGEWAY
- PROPOSED FOOTPATH AND CYCLE PATH ROUTE
- PROPOSED FOOTWAY, CYCLEWAY AND HORSE RIDING ROUTE
- PROPOSED FOOTWAY AND CYCLEWAY (NCN 23)
- PROPOSED FOOTPATH LINK
- PROPOSED TRAFFIC ISLAND / CENTRAL RESERVE
- PROPOSED VERGE
- PROPOSED EMBANKMENT / CUTTING (TO BE STABILISED AS REQUIRED)
- PROPOSED CHALK / GRASS BUND
- PROPOSED CHALK GRASSLAND
- PROPOSED INFILTRATION AND ATTENUATION BASIN
- PROPOSED ATTENUATION BASIN
- PROPOSED BASIN MAINTENANCE TRACK
- PROPOSED BLISTER TACTILE PAVING SLABS
- PROPOSED BLISTER / CORDUROY TACTILE PAVING SLABS
- PROPOSED VEHICLE RESTRAINT SYSTEM
- PROPOSED CENTRAL RESERVE VEHICLE RESTRAINT SYSTEM
- PROPOSED SIGN(S)
- PROPOSED GANTRY
- PROPOSED VARIABLE MESSAGE SIGN
- PROPOSED RELOCATED VARIABLE MESSAGE SIGN
- PROPOSED VARIABLE MESSAGE SIGN MAINTENANCE BAY
- PROPOSED EMERGENCY ROADSIDE TELEPHONE
- PROPOSED RETAINING WALL / STRUCTURE
- PROPOSED SURFACE WATER DRAINAGE OUTFALL
- PROPOSED FENCING

REV	DATE	REVISION NOTE	ORIG	CHKD	APPD
0	NOVEMBER 2022	APPLICATION SUBMISSION	GP	LC	MF

REFERENCE MAP

DESIGNER
Stantec

CONTRACTOR
VolkerFitzpatrick

CLIENT
national highways

PROJECT TITLE
M3 JUNCTION 9 IMPROVEMENT SCHEME

PROJECT STAGE
PCF STAGE 3

DRAWING TITLE
**GENERAL ARRANGEMENT PLANS
 APPP REGULATION 5(2)(c)
 SHEET 8 OF 10
 DOCUMENT REFERENCE: 2.5**

SUITABILITY
APPLICATION SUBMISSION

SHEET SIZE: A1 | SCALE: 1:1250 | STATUS: REV 0





























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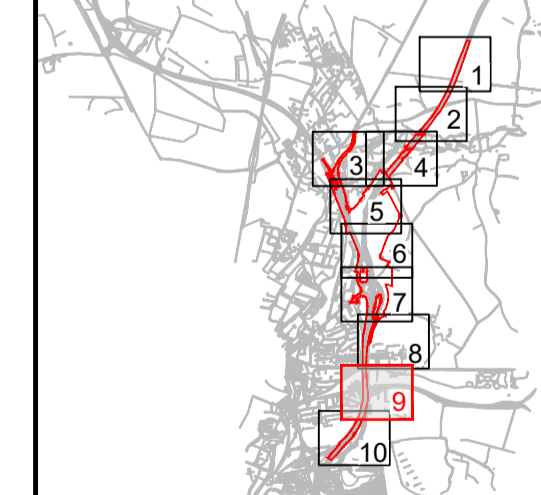
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REFERENCE MAP



DESIGNER 

CONTRACTOR 

CLIENT 

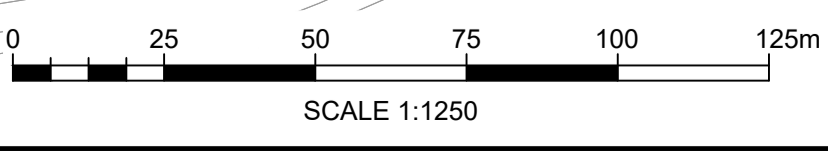
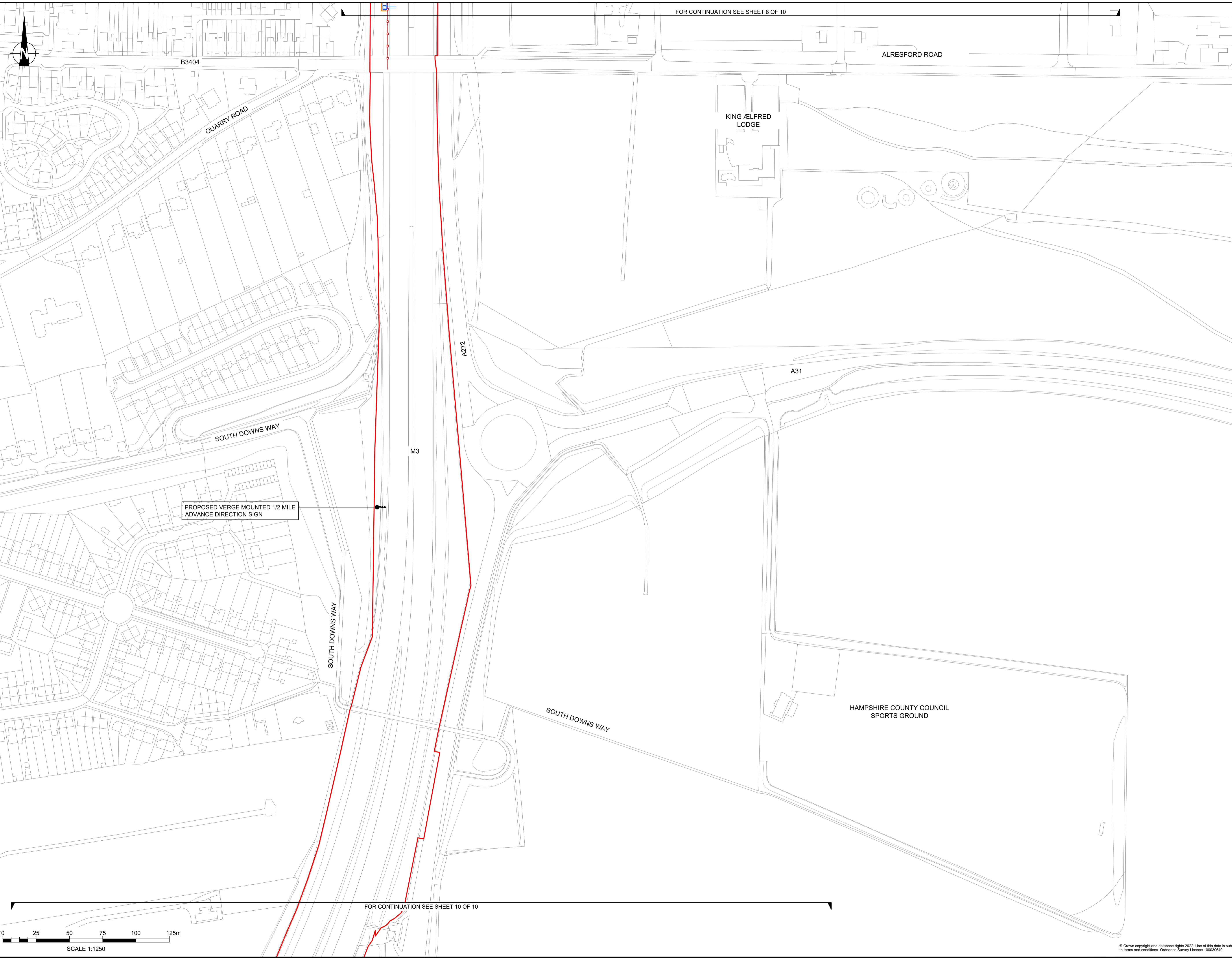
PROJECT TITLE
M3 JUNCTION 9 IMPROVEMENT SCHEME

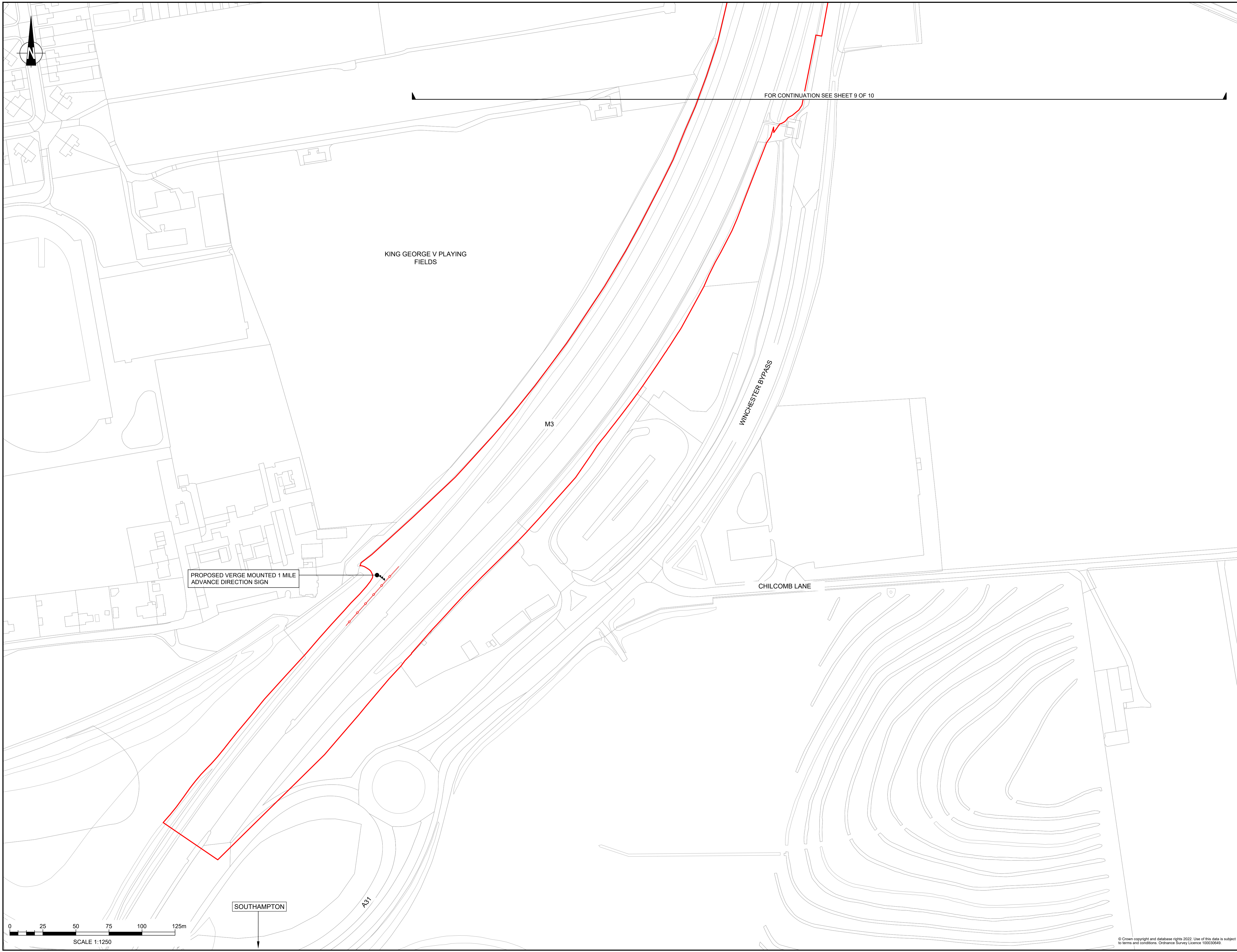
PROJECT STAGE
PCF STAGE 3

DRAWING TITLE
GENERAL ARRANGEMENT PLANS
APFP REGULATION 5(2)(c)
SHEET 9 OF 10
DOCUMENT REFERENCE: 2.5

SUITABILITY
APPLICATION SUBMISSION

SHEET SIZE: A1 SCALE: 1:1250 STATUS: REV 0
DRAWING NUMBER
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FOR CONTINUATION SEE SHEET 9 OF 10

PROPOSED VERGE MOUNTED 1 MILE
ADVANCE DIRECTION SIGN

SOUTHAMPTON

0 25 50 75 100 125m
SCALE 1:1250

NOTES

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